



July 29, 2003 - July 30, 2003

MEETING NOTICE

Ballot Simplification Committee

For the

November 4, 2003 General Municipal Election

agenda NUMBER TWO

Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl.

Time: All meetings begin at 8:00 A.M.

Tuesday, July 29, 2003

Room 416

8:00 A.M.

- b
- .Hearing to approve digest for Voter Information Pamphlet of proposed

Charter Amendment: Rainy Day Reserve*

Public Comment

- 5.Hearing to approve digest for Voter Information Pamphlet of proposed

Charter Amendment: Targeted Early Retirement*

Public Comment

Continuance or Adjournment**

Wednesday, July 30, 2003

Room 416

8:00 A.M.

- 6.Hearing to approve digest for Voter Information Pamphlet of proposed

Charter Amendment: Police/OCC*

Public Comment

- 7.Hearing to approve digest for Voter Information Pamphlet of proposed

Charter Amendment: Miscellaneous Safety Employees*

Public Comment

Continuance or Adjournment**

Thursday, July 31, 2003

Room 416

8:00 A.M.

- 8.Hearing to approve digest for Voter Information Pamphlet of proposed

Initiative Ordinance: Minimum Wage*

Public Comment

- 9.Hearing to approve digest for Voter Information Pamphlet of proposed

Initiative Ordinance: Aggressive Solicitation*

Public Comment

- 10.Hearing to approve digest for Voter Information Pamphlet of proposed

Initiative Ordinance: Homeless Protection*

Public Comment

Continuance or Adjournment**

Friday, August 1, 2003

Room 408

8:00 A.M.

- 11.Hearing to approve digest for Voter Information Pamphlet of proposed

Charter Amendment:

Controller as Auditor*

Public Comment

- 12.Hearing to approve digest for Voter Information Pamphlet of proposed

Charter Amendment:

Ethics Provisions*

Public Comment

- 13.Hearing to approve digest for Voter Information Pamphlet of proposed

Ordinance:

Taxi Permit Holders*

Public Comment Continuance or Adjournment**

Monday, August 4, 2003 – Monday, August 11, 2003

Room TBD Time TBD

Agenda items will be continued in order above.

Department of Elections contact: Eugene Tom, Phone 554-6105/ Fax 554-4344